

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH



The First Sunday in Lent
6 March 2022

From the Priest-in-Charge....

Dear Parish Family
Kia Ora e te whanau

Will you use this season of Lent for its purpose of re-awakening us to the nature of God's love? Will you face this love and your fears of its consequences? Will you take time, good time to read and reflect, to worship, to journey with Christ in his journey, making it your own? Will you dare to trust that you have God at the centre of your being? Dare to ask, seek and find love within? Will you dare to take up your cross and follow Him?

And pray. Yes, pray - not with wordy, noisy, chatter to God, but with the prayer that sits in quiet, expectant silence, listening, watching and waiting for your awakening again to love's reality. Pray with your soul's ears, not with your mind's chatter. Listen for God's still, small voice. In the words of Mother Julian – 'put your mind into your heart and stand in the presence of God all day'.

And remember that this Crucified One we follow is also the Christ of Cana of Galilee, who wants for us the richness and deepest abundance of life. Agony and ecstasy - that is life in all its fullness.

I wish you a holy Lent. May it be a time of renewal and growth.

Please prayer for me as I do for you.

Blessings
Fr Peter



Contacts

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Parish Bank Account:	St Michael's Churchwardens	03-0855-0263594-000	

Red Traffic Light—Covid information

- We must adhere to only 100 parishioners at each service plus clergy with 1 mtr distancing.
- Everyone **must** scan the QR code or sign in via the sheets (at the door) and show the vaccine pass.
- Mask wearing is now mandatory and must cover your nose and mouth.
- Hand sanitizer is available for you to use on entering the church, during the service and after the service.
- There will be no singing during the service except by a Cantor.
- Communion will be one kind only (bread).
- The entire service is in the pew sheet.
- There will be no morning tea in the lounge after the service.
- We are not able to pass the collection plates around therefore the collection bowls are at the back of the church and you can place your donation there as you come in or leave. Otherwise you can use electronic banking. Account information in the pew sheet.

The First Sunday in Lent

6 March 2022

Celebrant 8.00 am:	Mother Meg Harvey		
Celebrant 10.00 am:	Fr Peter Beck	Organ:	Paul Ellis
Cantor:	Richard Peters		
Mass Setting:	John Merbecke		
Organ Voluntary:	Prelude in b minor	BWM544	<i>JS Bach</i>

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)
The Lord be with you. **The Lord bless you.**

Create in me a clean heart —**And renew a right spirit within me.**

The people are invited to call to mind their sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

Cantor:

Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.

Priest:

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

Priest:

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)* Deuteronomy 26: 1–11

Jenny Daniels

Moses spoke to the people, saying: When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us."

When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramæan was my ancestor; he went down into Egypt and lived there as an alien, with a few companions, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me."

You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm: 91

1. Whoever dwells in the shelter of the Most High, and passes the night under the shadow of the Almighty, will say to the Lord, 'You are my refuge and my stronghold: my God in whom I trust.'
2. There shall no evil befall you; no plague shall come near your dwelling. For the angels of God have been charged to keep you in all your ways.
3. They shall bear you up in their hands, lest you should strike your foot against a stone. You shall tread on the asp and the adder; the viper and the serpent you shall trample underfoot.
4. Because they have set their love upon me, I will deliver them; I will uphold them because they know my name. When they call to me, I will answer; I will be with them in trouble, I will rescue them and bring them to honour.

Second Reading: (*sit*) Romans 10: 8b–13

Sue Shannons

What does Scripture say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord, and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The Scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Priest: **Gospel Acclamation:** (*stand*)

Cantor:

Glory to you, O Christ, you are the Word of God. We do not live by bread alone, but by every word that comes from the mouth of God. Glory to you, O Christ, you are the Word of God.

The Lord be with you
A reading from the Holy Gospel

The Lord bless you (spoken)
Praise and Glory to God (spoken)

Gospel: Luke 4: 1–13

Fr Peter Beck

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone'."

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him'."

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone'." Jesus answered him, "It is said, 'Do not put the Lord your God to the test'." When the devil had finished every test, he departed from him until an opportune time.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Revd Canon Craufurd Murray

Affirmation of Faith: *(stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*).

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Rachel Watson

The Peace

Priest:

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

Priest:

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

The Preparation of the Gifts

Priest:

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Priest:

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Priest:

God our refuge and our strength, receive all we offer you this day, and through
the death and resurrection of your Son transform us into his likeness. We ask
this in his name. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Priest: *(remain standing for the Great Thanksgiving)*

Father, all-powerful and ever-living God, we do well always and everywhere to
give you thanks and praise through Jesus Christ your only Son.

His fast of forty days makes this a holy season of self-denial. By rejecting the devil's temptations Christ has taught us to rid ourselves of the hidden corruption of evil, and so to share his paschal meal in purity of heart, until we come to its fulfilment in the promised land of heaven.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Sanctus & Benedictus: (Cantor)

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Priest:

All glory and thanksgiving to you, holy Father.
Send your Holy Spirit, that these gifts of bread and wine
which we receive may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.
On the night before he died, your Son Jesus Christ took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you;
do this to remember me.
After supper he took the cup;
when he had given you thanks, he gave it to them, and said:
Drink this, all of you,
for this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it, to remember me.

Priest:

Let us proclaim the mystery of faith: **Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.**

Priest:

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be. Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

Priest:

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever.

Amen.

Priest:

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei: (Cantor)

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

Priest:

The Lord is our refuge and our stronghold, the God in whom we trust.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Communion in one kind will be administered from the front step at the centre of the aisle. Please leave your seat by the side aisle, and approach the centre aisle from the rear crossing. Please leave a 2m distance between yourself and others and please use the hand sanitizer. when receiving the sacrament, please stretch your arms horizontally as much as possible.

Anthem: (Cantor)

Lent Prose

Mode V

Communion Hymn: (Cantor)

O God, you search me out

Bernadette Farrell

Prayer after Communion:

Faithful God, in this holy bread you increase our faith and hope and love. Guide our feet on the path of discipleship as we begin our Lenten journey. We ask this in his name. **Amen.**

Notices

Blessing:

Christ give you grace to grow in holiness, to deny yourself and to take up your cross and follow him and may the blessing of almighty God, the Father, the Son ✠ and the Holy Spirit, be with you now and always. **Amen.**

Organ Voluntary:

Fugue in b minor BWM 544

JS Bach

TODAY

Lenten Study Groups

“The Praying Life- Through Lent with Luke”

Thursday 11.00am in the Parish Lounge

Sunday 11.15am in the School Hall after Parish Mass.

Sadly, because of Omicron restrictions we are unable to have a cup of tea/coffee together. However, individual bottles of water are available for everyone. If you wish to contribute to your Lenten Study book they are \$7.00 each.

Fr Peter writes:

“This Lenten Study Series was created by Lynda Patterson (my former colleague as theologian in Residence of the Cathedral, and latterly the Dean of Christchurch before her untimely death) and Bishop Peter while he was Director of Theology House.

150th Anniversary

2 May 2022 is the 150th anniversary of the consecration of the current church building. We are looking to celebrate this event in some way. Therefore I am asking for volunteers to be part of small working group or if you have any ideas. Please let me know if you are interested. Jane Evans

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

THIS WEEK**Notices**

- **Parish Financial Update for January 2022**
Income: \$15,229.00 Expenditure: \$21,058.00 Monthly Balance: -\$5,828.00
- **Meditation Group**— Due to Covid we invite everyone to meditate for twenty minutes at home as close to midday on a Wednesday as possible in a virtual group.
Contact: Margaret Maclagan 0275599216.
- **Trust Meeting**—Wednesday 5.30 pm, Parish Lounge.
- **Lenten Study**— Thursday 11.00 am, Parish Lounge.
- **Pray the Rosary**—Thursday 12.00 midday, Church.
- **Lenten Study**—Sunday 11.15am, Parish Hall.
- **Sunday Lunch**—Pegasus Arms 11.30am 13 March. RSVP Ros Calvert 0272428282 or email roscalvert@xtra.co.nz by Wednesday 9 March. Vaccine Pass required.
- **Inasmuch Basket**—please continue to support the work of the City Mission.

NEXT WEEK**The Second Sunday in Lent**

13 March 2022

8:00 am Mass	Celebrant:	Fr Peter Beck
10.00 am	Celebrant:	Mother Meg Harvey
Servers:	MC: Robert Calvert Th: Joshua Black	
	Ac: Jack Barrie, Carol Fraser	
First Reading:	Genesis 15: 1–6, 18	Robert Maclagan
Second Reading:	Philippians 3: 17-4:1	Jack Barrie
Gospel:	Luke 9: 28-36	Mother Meg Harvey
Sermon:	Mother Meg Harvey	
Sides people:	Toni Stewart, Michael Graveston	
Intercessions:	Robert Maclagan	
Offertory:	-	
Eucharistic Ministers:	-	
Morning Tea:	-	
Sacristan:	Joshua Black	
Sacristy:		
Flowers:	-	

Please pray for...**The Sick:**

Lynnette Apperley, Noeline Calvert, Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis & Joy Coulter, Betty Mechen, John McNally, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley.
Sr Annette, Anne Fenton, Oscar Bisman, Matt Head, Geraldine Mullions, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Rev John & Joyce Marcon, Deb Smith, Andrew Lawson, Nola Bennett.

Anniversaries:

(Sun) Annette Creamer (Mon) Catherine Peters (Tues) Peter Weaver
(Wed) Joy Williams, Yvonne Lawson (Thurs) Dorothy Sinclair (Fri) Paddy Harding.

THE ANGLICAN PARISH OF S. MICHAEL AND ALL ANGELS, CHRISTCHURCH

This Sunday	The First Sunday in Lent	
8:00 am	Low Mass	
10:00 am	Mass	Vaccine Pass
Monday	Perpetua and her Companions, Martyrs at Carthage, 203	
12:35 pm	Mass	
Tuesday	Feria	
Wednesday	Feria	
12:35 pm	Mass	
Thursday	Feria	
12:35 pm	Mass	
Friday	Feria	
12:35 pm	Mass	
Saturday	Gregory the Great, Bishop of Rome, Teacher of the Faith, 604	
Next Sunday	The Second Sunday in Lent	
8:00 am	Low Mass	
10:00 am	Mass	Vaccine Pass

Pastoral Care Team

Viniece Dodds:	0212442554—Coordinator	Barbara Moreton:	021940890
Vince Moreton:	021611867	Helen Goodall:	0273264466
Peter Troon:	0272289456	Maggie Copp:	0211631990
Shirley Richards:	0211661599	Carol Fraser:	021332068

Online Services

[facebook.com/SMAAChristchurch](https://www.facebook.com/SMAAChristchurch)

Sunday 10.00 am Solemn Mass